

harden Pharaohs heart. *And concerning Sihon King of Hesbon Moses sayeth Deut. 2. 30.* The Lord thy God hardened his spirit, and made his heart obstinate.

*And of Shimei that did curse David, David himself sayeth 2 Sam. 16. 10.* Let him curse, because the Lord hath said unto him, curse David. *and 1 Kings 12. 15.* The King hearkned not to the People, for the curse was from the Lord.

*And Job disputing this very Question, sayeth, Job 12. 14.* God shutteth man, and there can be no opening. *and vers. 16.* The deceived and the deceiver are his. *and verse 17.* He maketh the Judges fools. *and verse 24.* He taketh away the heart of the chief of the people of the Earth, and causeth them to wander in a Wilderness where there is no way. *and verse 25.* He maketh them to stagger like a drunken man.

*And of the King of Assyria God saith, I will give him a charge to take the spoile, and to take the prey, and to tread them down like the mire of the streets. Esay 10. 6.*

*And Jeremiah sayth, Jer. 10. 23.* O Lord I know that the way of man is not in himself, it is not in man that walketh to direct his steps.

*And to Ezechiel whom God sent as a watchman to the house of Israel, God saith thus, When a Righeous man doth turne from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall dye; because thou hast not given him warning, he shall dye in his sin. Eze. 3. 20.* Note here, God layes the stumbling block, yet he that falleth dyeth in his sin: which shoves that Gods Justice in killing, dependeth not on the sin onely.

*And our Saviour saith, John 6. 44.* No man can come to me, except the Father which hath sent me draw him.

*And St. Peter concerning the delivering of Christ to the Jews saith thus, Acts 2. 23.* Him being delivered by the determinate counsel and foreknowledge of God, ye have taken, &c.

*And again, those Christians to whom Peter and John resorted, after they were freed from their troubles about the miracle of curing the lame man, praying God for the same say thus:*

Of

