

Förtaleet.

vania; ty pag. 69. liuda thes ord således:
 Their Language is lofty, yet narrow, but
 like the Hebrew; in signification full, like
 Short-hand in Writing; one word serveth
 in the place of three, and the rest are sup-
 plied by the understanding of the Hear-
 rer; imperfect in their *Tenses*, wanting in
 their *Moods*, *Participles*, *Adverbs*, *Conjun-*
ctions, *Interjections*: I have made it my bu-
 sines to understand it, that i might not
 want an Interpreter on any occasion; and
 i must say, I know not a Language, spo-
 ken in *Europe*, that hat words of more
 sweetnesf or greatnesf, in Accent and
 Emphasis, than theirs; for Instance, *Oto-*
rockon, *Rancocas*, *Oricton*, *Schakamazon*,
Poquesin, all which are Names of Places,
 and have grandeur in them of words of
 sweetnesf: *Anna* is Mother, *Isimus* a Bro-
 ther, *Netap* a Friend, *Usque oret* very good,
Poru Bread, *Metse* eat, *Matta no*, *Hatta* to
 have, *Payo* to come, *Sepasfen*, *Pasfejou*, the
 Names of Places; *Tamaue*, *Secane*, *Menan-*
se, *Secatereus*, are the Names of Persons;
 if one ask them of any thing they have
 not, they will answer, *matta ne hotta*, which
 to Translate, is, *not i have*, instead of,
i have not.

Belan:

