which he has shewed upon several Occasions, upon all Occasions indeed that have offer'd in this short Time he has been with us, are Proofs not less convincing than the former, of his Piety to God. How great and kind was the Concern he expressed upon those unhappy Accidents, which fell out on the Day of his Coronation? What Care of the Unfortunate? What Bowels of Affection and Tenderness did he shew to the Afflicted? How Generous was he to the poor Debtors, in releasing a very great Number of them from their Confinements, upon his first Visit to the City of *London*? And how just was he in his Charity to their Creditors, in sending Money to discharge their Debts, at the same time as he released their Debtors; shewing that he would not be unjust, even in Mercy and Charity? Others of his Predecessors (be it spoken without Envy or Reflection) have indeed had the Goodness to release the unhappy Prisoner from his Confinement; but it has not been common, if at all heard of till now, to shew so much Justice to the injured Creditor.

What great Humanity and Condescension has he shewn, and does he and his whole Family still daily shew, in conversing freely and familiarly with his Subjects; in laying aside those haughty Strains of Majesty, which but too many Princes are fond of; (by which, and which too often alone, they endeavour to be thought rather Gods than Men) and making himself equal to those he is so much above by Descent, as well as Station and Degree; by his High Birth, as well as by the Unction of God?

What Happiness do we enjoy, by having a King that is not a Papist? Which those are best Judges, and the most sensible of, who have either read of the cruel Practices of the Papists in Queen *Mary*'s Days; of their Attempts in the Reigns of Queen *Elizabeth*, and King *James* I.; of the Miseries they brought upon his Son *Charles* I. and the whole Nation in his Time: Or who have