have either read of, or do remember the Dangers we were in in the Reign of King *James* the Second; and from which we are but just now secure. How happy, in having a King that is a Protestant? Who has been long the great Protector of the Protestant Interest Abroad; and has now declared himself to be not only a Member, but the real Defender of the most Excellent Church Establish'd in these Nations? But I must stop here, where I could very much enlarge, would what I have more to say give me leave.

For I must further Observe, that we are bless'd, as with a Wise, a Just, and Good; as with a Valiant, as with a Religious and Pious, so with a Rightful King. One whose Just Right, as well as his great Endowments and Merit, commands our Allegiance: And not only our bare Allegiance, but the greatest Respect and most willing Obedience that we can possibly pay him: And this upon many Accounts.

He has a just Right to the Throne he possesses, as being descended from that August Family, under whose Auspicious Government, by the good Providence of God, this Church and Nation has been happy, and flourished for more than an Hundred Years. And if he wanted this Claim, he has yet another not inferior to it, *Which is the Voice of God, and the Voice of the People.* He has just the same Title to ours, as *David* had to the Crown of *Israel.* And no King need desire, nor any People expect a better than that in their Prince. For I think the extraordinary Command of God to his Prophet *Samuel*, to anoint *David* King over *Israel*, is fully made up in his Majesty's Case, by God's extraordinary Providence, in bringing him over in Peace, without the least Opposition, to these his Kingdoms; and then as quietly seating him in the Throne. In which unusual Providence, the Consent and Favour of Heaven is so very conspicuous, that no plainer Declaration of the Will of God ought now to be expected:

Especially