offerings: and accept thy burnt ſacrifice. Grant thee thy hearts deſire: and fulfil all thy mind. This may teach us that it is the Duty of Subjects fervently to implore the Bleſſing of God on thoſe whom his Providence hath appointed to *have the Rule over them*; agreeably to St. *Paul*'s Exhortation, that *ſupplications, prayers, interceſſions, and giving of thanks be made for Kings, and all that are in Authority, that we may lead a quiet and peaceable life in all godlineſs and honeſty.* ★

* 1 Tim. 1, 2.

There is farther deſcrib'd in this Pſalm, the well-grounded hope and firm truſt, which the Church conceiv'd, that her Prayers would prove ſucceſsful: *Now know I that the Lord helpeth his Anointed, and will hear him from his Holy Heaven: even with the wholſome ſtrength of his right hand. Some put their truſt in Chariots, and ſome in Horſes: but we will remember the Name of the Lord our God. They are brought down, and fallen: but we are riſen and ſtand upright.* That is, they are as ſure to *fall* and to be unproſperous, and we on the contrary to *riſe*, and proſper, and flouriſh; as if this was actually come to paſs: For in order to repreſent the great degree of their aſſurance, they ſeem to deſcribe