ſcribe thoſe things as preſent and in their poſſeſſion, which were then only future and expected. Hence we may learn, that we ought in all our affairs, as well publick as private, to depend on the Divine Bleſſing, and on that only, for ſucceſs.

Laſtly, We may obſerve in the Words of the Text that hearty Satisfaction and *Joy*, which the Church expreſſeth for the *Salvation*, that is, the Safety, Peace and Proſperity of the Prince; *we will rejoyce in thy Salvation*; together with her pious and grateful acknowledgement, that this was wholly owing to the good Providence of God; *we will triumph in the Name of the Lord our God.* Where *triumphing in the Name of God*, is the ſame with *triumphing in*, or on the account, and by the means of *God*, in whoſe Providence they truſted for the *Salvation* of their Prince: For *the Name of God* often ſignifies God himſelf. Thus in the firſt Verſe of this Pſalm, *the Name of the God of* Jacob *defend thee*, is put for, *the God of* Jacob *defend thee*. And this expreſſion muſt again in *v.* 7. be underſtood in the ſame ſenſe; *Some put their truſt in Chariots, and ſome in Horſes: but we will remember the Name*