iſhment of our Sins to deliver us again into their Power, as we truſt he never will, it would moſt probably then happen as it did in the laſt Age, that ſuch among our ſelves, as are inclin'd to have more favourable Sentiments of them, would be the firſt who ſhould find cauſe to repent of their fatal Miſtake.

I ſhould be unjuſt to this Day's Solemnity, ſhould I paſs by in ſilence that which is ſo great an Addition as well as Security to the Bleſſings we now commemorate, namely, that the Divine Providence hath graciouſly convey'd them to us by the means of an excellent Prince, who is in every reſpect moſt admirably qualify'd to make all thoſe proſper and flouriſh who have the good fortune to live under his Influence; a Prince of conſummate Prudence and unblemiſh'd Vertue; of ſtrict Juſtice, temper'd with equal Clemency and Mildneſs, and of great Bravery and Courage, ſupported by the wiſeſt Conduct; one, who hath been long experien'd in the arts of Governing, and hath never known any other Rule or Meaſure of his Government but the Happineſs

of