for the Support of that excellent Conſtitution, and of that holy Religion, which he hath thus preſerv'd; and by our chearful Submiſſion and ready Obedience to the King, whom he hath been graciouſly pleaſed to ſet over us. The Principles of Obedience to the Supreme Powers have been ſo copiouſly inſiſted on, ſo often inculcated, and ſo warmly preſs'd by the Miniſters of God's Word in all the parts of this Kingdom, that ſome with more Zeal than Prudence have repreſented them as the peculiar Character, and the diſtinguiſhing Doctrine of the Church of *England*; but whatever is peculiar, whatever doth diſtinguiſh from the reſt of the Chriſtian Church, is the mark of nothing but a Sect or Party, it is uncatholick, and by conſequence unchriſtian. *Such* are not the Principles of Loyalty and Obedience, *viz.* That we muſt *render to* Cæſar, *the things which are* Cæſar's; that we muſt not only *obey the King as Supreme*, but *the Governors ſent by him*, that is, all ſubordinate Magiſtrates and other Officers lawfully commiſſion'd by his Authority; that this Obedience muſt be paid not to the

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