The other Deliverance which we alſo this Day commemorate, was of a much later date, and of a different kind, *i. e.* not from a ſecret and clandeſtine Plot, but from open Popiſh Tyranny and Arbitrary Power. For when the Councils of *Rome* had poſſeſſed themſelves of our Supreme Authority, and with an eager Impatience endeavoured to deſtroy the Purity of our *Sion* and the Peace and Freedom of our *Jeruſalem*; when the Statutes of our Realm were vacated by a diſpenſing Power, our Nurſeries of Learning converted into Popiſh Seminaries, and Maſs-Houſes erected in our Cities, and all this carried on with an high Hand, and ſupported in Defiance of our Conſtitution by an illegal arbitrary Force, it was on this Day that the Wiſdom and Goodneſs of God timely interpoſed in our extreme Danger, by giving the Prince of *Orange* a ſafe Arrival in our Land, and making all Oppoſition fall before him till he became our King and Governor.

Which of theſe two Deliverances was the moſt conſiderable is a doubtful Point to determine, it is certain that the Contrivers and Inſtruments of both Treaſons were from the ſame Quarter, that the Succeſs of either of them