and to have contained in it a Diverſity of Truſt and Power, as it was lodged in different Hands, or apply'd to different Purpoſes. Thus *Philip*, the Deacon, was one of the Miſſionaries employ'd by the Apoſtles, ſent by them, to ſuch as believed not, to acquaint them with the good News of the Goſpel; as indeed the proper Import of the Word (*g*) *Evangeliſt*, is (you know) a Meſſenger or Publiſher of glad Tidings: But then, after he had baptized, he could do no more for, them; ſince the farther (*h*) Hiſtory of that Tranſaction hath inform'd us, that for their Confirmation in the Faith, and probably for the full Settlement of a Church amongſt them, two Apoſtles were ſent to them, who ſupplied to them what the other could not, for want of ſufficient Powers. Of ſuch Importance were *Rule* and *Order*, even in an Age of Inſpiration!

It is, in another View, pretty evident, that, under the Character of an *Evangeliſt*, a Commiſſion of more Extent and Compaſs was lodged with *Timothy*; or rather to the Powers of a mere *Evangeliſt*, he had added thoſe of a *Teacher* and *Ruler*. For, beſides being an *Evangeliſt*, and perhaps a *Prophet*, he was plainly one of thoſe *Paſtors* and *Teachers*, who were ſettled by the *Apoſtles* in Churches too remote for their own perſonal Inſpection, to add to

(*g*) εὐαγγελιστὴς.

(*h*) Acts 8. *from* v. 5. *to* v. 26.

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