Sanctified thro' his *Truth*; and the *Word*, which he was then concerting Meaſures for conveying to them, was the *Truth*, which was *ſo* to Sanctify them, *i. e.* to ſet a Mark of Diſtinction upon them, and in the Language of our Apoſtle to theſe *Epheſians* (*r*) to *Seal them unto the Day of Redemption.*

For ſince upon our *doing* the Will of God all our Hopes of Happineſs are plainly depending, the *Knowledge* of it muſt needs be eſtimed, as of mighty Moment to us. Now that *this* is more clearly and copiouſly revealed to us by the Goſpel of Chriſt, than by any other Inſtitution or Scheme of Religion, can be no Queſtion with thoſe, who have, to any Degree, conſider'd it. Wherefore when ſo much had been done for us Men, and for our Salvation; the ſame good Reaſons, the ſame kind Views which put the Author and Finiſher of our Faith, upon his great Undertaking, might well be ſuppoſed to make him ſollicitous for our *Knowledge* and Reception of it. He had obtained of his Father a general Pardon for Sinners, returning to him upon certain Conditions: He had performed *his* Part in this important OEconomy, by giving the expected Satisfaction to the Honour of the Divine Holineſs and Juſtice; it only then remained, that the Sinners to be pardoned, ſhould come into the

(*r*) *Ch.* iv. *v.* 30.

GOTTFRIED WILHELM LEIBNIZ BIBLIOTHEK
NIEDERSÄCHSISCHE LANDESBIBLIOTHEK
Signatur: T-A 8495:3;T-A 8495:3, Stück 12, [13] - 11
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