inherit him by two Special Intrigues, firſt in Favour of *France*, and (*c*) then of *Spain*. (*d*) So little did a Popiſh Queen then make of *Hereditary Indefeaſible Right*, that She would have twice excluded her own undoubted Son and Heir, to have given the Crown to *Popiſh Strangers*.

This was the *Mary* Queen of *Scots*, whoſe fine Cut, or Picture, has been of late recommended to publick Sale in our Streets. We know the Meaning of it was in Plea and Defence of *Hereditary Right*, when yet She was an Enemy to it in her own Fleſh and Blood, and for the ſake of her Religion was found without Natural Affection.

King *James*, after the Death of his Mother, was continually ſollicited to turn Papiſt, with ſufficient Indication to him, that his Natural (*e*) Right of Succeſſion ſhould depend on his Privilege of being a *Roman*, and ſhould not take Place till they could call him a true Catholick.

When he refus'd to do this, his Title (tho' the plain and only *Hereditary* Title) was given up, and made Null and Void, without any Authority of Law; ſo far then from *Divine Right*, that it was *ipſo facto* (*f*) void for Hereſie. The Jeſuits wrote Books and Libels

---

An. 1582. Execution of many other *Romiſh* Prieſts and Jeſuits for Treaſon.
An. 1583. Plot of *Somervill*, to kill the Queen, *&c.*
An. 1584. Treaſon of *Throckmorton*, *&c.* of *Mendoza*, the *Spaniſh* Ambaſſador, *&c.*
An. 1585. Plot of *Will. Parry*, to take away the Queen's Life, *&c.*
An. 1586. Plot of *John Savage* to kill the Queen: Of *Ballard*, *&c.* of *Babington*, *&c.* upon which the Trial and Death of *Mary* Queen of *Scots*.

(*c*) *An.* 1582. A Renunciation to be procured by the Queen of *Scots*, of a Title which the Duke of *Anjou* pretended to the Crown of *England*; by Vertue of Aſſignation to be made to him by the Queen of *Scots*, in hope of a Marriage to be contracted betwixt them, *&c. Vid. Memor. to Proteſtants on 5th of Nov.* 1713. 8*vo. p.* 29.

(*d*) *Ruggenius Tritonius*, Abbot of *Pinaro*, in his Life of Cardinal *Vincentius Laureus* confeſſes, that *Mary* Queen of *Scots* the Day before ſhe ſuffer'd Death, did under her own Hand in the *French* Tongue declare, *That her Son* James *ſhould not inherit* England *if he remained a Proteſtant*; *but that the Right of the Kingdom ſhould be then tranſlated to* Philip *of* Spain. *Vid. Mem. to Proteſtants on 5th* Nov. 1713. *p.* 5. A Tract which I have a Right to refer to, and can anſwer for the Truth of the Authorities cited in it.

(*e*) The Jeſuits, and other Agents from *Rome*, were continually tampering with King *James* in *Scotland*, with great Offers from *Rome* and *Spain*, and by Importunity or Forgery, got a Letter from the King to the Pope, which *Bellarmine* afterwards produc'd. The Jealouſies of the *Engliſh* Court leaſt King *James* might turn Papiſt, were the chief Reaſon why they would not declare him Heir in the Life of Queen *Elizabeth*. *Vid. Mem. to Proteſtants on 5th of Nov.* 1712. *Octavo. p.* 11. 12, 13, *&c.*

(*f*) To ſet up a Pretender, Father *Parſons* wrote his *Doleman* or Conference about the next Succeſſion to the Crown of *England*, to exclude the *Scot's* Title, and aſſert that of the *Spaniſh* Infanta, *&c. Vid. Mem. to Prot. 5th. Nov.* 1712. *p.* 14, 15. And that he encouraged Cardinal *Farneſe* to be another Pretender to the Crown of *England*, is plain, from the Letters of Cardinal *D'Oſſat* to the *French* Court. *Lettres de Card. D'Oſſat. Fol.* 1620. *p.* 545, 546. 552, *&c.*

againſt