againſt it: And at laſt the Pope himſelf ſent over his Mandates to inhibit the Admiſſion of any Succeſſor, who would not defend the *Roman* Church and Faith, *(g)* and ſhould take an Oath ſo to do. On this Declaration of the Pope, our *Engliſh Traitors* laid and built up the Plot. *Catesby*, the great Projector, who beſt knew the Wheel of his own Motions in it, openly declared, that he thought the Will of his Holineſs *(h)* to be ſufficiently ſignified in thoſe Bulls; for if it were by them lawful to refuſe or repel an Heretical Prince, it was now as lawful to caſt him out: *(i)* And *F. Garnet*, the chief Manager declared in Effect, the ſame thing, that he would have nothing to do with the King's Right, *(k)* in as much as he was ſo hardned in a contrary Religion, that now there was no Hope of his Converſion left.

Many other Authorities might be offer'd to prove, that the Source and Original of the *Powder Plot* was really the debarring and rejecting a *(l)* Proteſtant Prince from his Lineal and Hereditary Right of Succeſſion

(g) In 1601, Pope *Clement* VIII. ſent over to *Garnet*, Provincial of the Jeſuits in *England*, two Briefs or Bulls, one to the Clergy, *Dilectis Filiis Archipresbytero & Reliquo Clero Anglicano.* The other to the Nobility, *Dilectis Filiis Principibus & Nobilibus Catholicis Anglicanis—Et quandocunque contigerit miſſeram illam fœminam ex hac vita excedere—non admitterent quantumcunque Propinquitate Sanguinis niterentur, niſi ejusmodi eſſent, qui fidem Catholicam non modo tolerarent, ſed omni ope ac Studio promoverent, & more majorum jurejurando ſe id preſtituros ſuſciperent.*—Sir Edw. Coke's Speech at the Trial of the Gun-Powder Traitors.

(h) Sir *Edward Coke* prov'd this to the Face of *Garnet* at his Trial, *&c. Proceedings againſt the Traitors, Quarto, p.* 195. *Vid. Iſ. Caſauboni ad Frontonem Ducum Epiſtolam Londini*, 1611. *Quarto, p.* 84, 85.

(i) *Vid. Mem. to Prot. 5th. Nov.* 1712. *Octavo. p.* 25, 26. See a Letter of Card. D'Oſſat to *Hen.* IV. of *France*, *Dated at Rome* 26. *Nov.* 1601, wherein, after an Account of the Pope's ſetting up Two Pretenders to the Crown of *England*, the Duke of *Parma*, and his Brother the Cardinal *Farneſe*, who ſhould marry the Lady *Arabella*; He tells his Majeſty, That his Holineſs had lately ſent to his Nuncio in the *Low-Countries*, three Briefs to keep in his own Hands, till he knew the Queen of *England* was dead, and then to ſend them into *England*: One to the Eccleſiaſticks, another to the Nobility, and a third to the Third Eſtate, by which the Three Eſtates of the Realm of *England*, were admoniſh'd and exhorted by his Holineſs to unite together, in order to receive a Catholick King, whom his Holineſs ſhould name to them—for the Reſtoration of the Catholick Religion, *&c.*

(k) *Dr.* Hakewill's *Anſwer to the Letter Miſſive of Dr.* Carier *to King* James, *Quarto*, 1616, *p.* 243.

(l) Our Countryman, Father *Creſwell*, in his *Philopater*, had very roundly declar'd, *Num.* 156. *Qui Religionem Catholicam Romanam deſerit, regnandi jus omne amidit.*

Card. D'Oſſat, *in a Letter to Monſ.* Villeroy *Dated at Rom.* 30. *Rome. Dec.* 1602. declar'd it to be the Reſolution of that Court, That the King of *Scotland* ſhould ſucceed in *England*