they can hardly be found Faithful to the Proteſtant Succeſſor, when he aſcends the Throne. The old malignant Inclinations are apt to ſtir in them; if they might barr from the Reverſion, (n) they may eject from the Poſſeſſion; and the rather, becauſe they think themſelves ſuſpected, and are afraid they ſhall not be truſted, *i. e.* not preferr'd; ſo they ſlide downward from Diſappointment to Diſcontent and Sullenneſs, thence to Fretfulneſs and Vexation, ſo on to Rage and Fury, and the utmoſt Revenge: The Maſter ſhall not keep in his own Houſe, unleſs they may chooſe their own Places in it.

III. *Thirdly*, We might infer, That the Papiſts never yet aſſerted the Right of a Proteſtant Heir to any one Kingdom wherein Popery was eſtabliſh'd: So *wiſe* have they been in their *Generation*, and ſo much more infatuated are any Proteſtants who eſpouſe the Intereſt of a Popiſh Pretender. (o) The Papiſts act by ſome Principle, that a King is to be for *their* Cauſe, for *their* Church, for *their* Catholick Good. But any Members of the Church of *England*, that labour to overturn a Legal Settlement under a Proteſtant King, to bring in a Popiſh Pretended Heir; their Deluſion is ſtrange indeed, it exceeds that of the Holy League in *France* (p) againſt *Henry* IV. it exceeds that of the Powder Treaſon againſt King *James* I. For thoſe Plotters and Rebels were true to their Worldly Intereſt, but *theſe* are madly ſacrificing their Church, their Country, nay, themſelves and their Poſterity.

(n) Dr. *George Abbot*, afterward A. Bp. of *Cant.* in his Anſwer to Dr. *Hill* 4to. 1604. *p.* 137. argued right, That the Jeſuitical Party would never be loyal to the King, becauſe they oppos'd his Succeſſion. Says he, What Love this Jeſuitical Crew doth bear to his Highneſs, let that one Thing of all teſtifie, that they combined Abroad, and to their beſt plotted at Home, to bring a *Spaniſh* Princeſs, the *Infanta*, into the Throne; which by all Right Divine and Humane, belonged to his Majeſty. This Intendment of theirs is as clear as the Noon-day, by *Parſon's* his Book of the Succeſſion; by the urging of the Students in the Seminaries Abroad to ſubſcribe the *Spaniſh* Title, if it were but in Blanks; by the frequent charging of the Jeſuits therewith, in the late Books of the ſecular Prieſts, *&c.*

(o) Eſpecially the *Jeſuits*, of whom ſays Dr. *Abbot*, in Anſwer to *Hill. p.* 138. The Doctrine they have for the Murder of Princes, their Vow of blind Obedience to their Superiours, their Poſition of *Ordine ad Deum*, their Rule of *propter bonum Societatis*, will infer any Varlettry, Traiterouſneſs, Villainy, or Impiety in the World, be it whatſoever.

(p) *William Rainolds*, an *Engliſh* Apoſtate to Popery, under a *Scots* Name, *Gulielmus Roſſeus*, at the deſire of the *French* Covenanters, after the Murder of *Hen.* III. writes a Book in 1589. in Defence of Excluding the K. of *Navarre* (*Hen.* IV.) becauſe he was a Proteſtant, Entitled, *De juſta Chriſtianæ Reipublicæ in Reges impios & Hereticos Autoritate.* And he made his Inferences to hold as well againſt K. *James* of *Scotland* in regard to *England*, as to *Henry* of *Navarre* in reſpect to *France*. *Vid. Mem. to Prot. on 5th* Nov. 1712. 8vo *p.* 9.