*is Christ the Lord,* with the words of the People here in my Text, *Hosanna to the Son of David, blessed is he that cometh in the Name of the Lord, hosanna in the Highest.*

We may observe in the words these two General Parts. Christs Entrance. And the Peoples Reception of him.

In Christs Entrance these four Particulars.

First, Who it is that cometh, the Person here spoken of, the *Son of David.*

Secondly, For what he cometh, his Purpose, which is more clearly set down at *v.* 5. *To declare himself to be the King of Israel.*

Thirdly, How he cometh, or the Manner and Equipage of his coming, it was in Pomp and State, as is seen *verses* 7, 8.

Fourthly, From whom he cometh, or his Commission, *He cometh in the Name of the Lord.*

The Peoples Reception of him is with joyful Acclamations. *Hosanna to the Son of David, blessed is he that cometh in the Name of the Lord, hosanna in the highest.*

First, Who it is that cometh; the Person here spoken of, *the Son of David.*

This was the whole Cities Question at *verse* 10th.

*And*