*And when he came into Jeruſalem all the City was moved, ſaying, Who is this?* But God had ſhewed it before out of the mouthes of Babes and Sucklings, very Children, properly ſo call'd, and of the poor ignorant People, who were as Children. Their Underſtandings were firſt enlighten'd, their Tongues intruſted to declare and welcome Chriſt, as the Son of *David*, the Meſſiah and Saviour of the World. And this is moſt commonly the Method of God Almighty in making himſelf known unto men, that which he hides from the Wiſe and Learned, he reveals unto the Simple and Lowly. The Holy Spirit for the moſt part taking up his Inne, as wiſe Travellers do theirs, not the faireſt and moſt frequented, but the more private retir'd; where though there's leſs Magnificence, there's alſo leſs Pride, and more Accommodation and Regard. So here he paſſes by the Potent Prieſt and Phariſee, fill'd with Ambition, and the conceit of their own Sanctity and Knowledge, poſſeſt with the love of Riches, and the like, and turns in to the humble, vacant, diſintereſſed Multitude, whoſe Hearts were *raſæ tabulæ*, ſo many fair Tables, without blur, without ſcrowl, and fit for any Inſcription.

This Queſtion, *Quis eſt hic? Who is this?* was not