quadrat and close with all the Accounts, Predictions and Tipical Representations of the *Messiah* in the Law, and the several Lines drawn from the mouths of so many Prophets of different ages exactly concenter'd in his Person ; yet none but the dispassionate and disinterressed would confesse and acknowledge ; the Multitude here, and the People again elsewhere, or some more particularly inspir'd, as the two blind Men mention d *Matt.* 9. 27. poor *Bartimeus*, and the like ; who comparing the Miracles wrought by Christ, with the Prophecies that went of him, confidently made out this truth, *Jesus thou Son of David have mercy on us.*

And here we cannot enough admire the bounty of God to his faithfull Servants that do his will, and seek him with their whole heart ; whom he does not only blesse and prosper while they are alive, but makes their Names and Memories illustrious by a renown'd Posterity long after they are dead. As he did not suffer *Davids* Soul to see corruption, even in the grave where all things perish, so neither did he suffer his Glory to see corruption after so many ages, when commonly all things are lost in oblivion, but reviv'd it by causing Christ to Spring from his Loines. Christ, indeed, had an other

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