higher and nobler Generation, an Eternal, ſuch as no man can declare; as the Prophet *Eſay* ſayes, *Who can declare his Generation*? This his Prime Generation was not from the Will of Man; but from the Power of the Spirit; he took Fleſh of the Virgin, but not by Propagation, but by Adumbration, and the Will of God: And therefore in reſpect of any humane Parentage on the Fathers ſide, he was liken'd to *Melchiſedec*, who is introduc'd in Scripture without Parent, without deſcent, without Genealogy: for ſo it became him that was to be the Preacher of Purity to the World, that his very Generation ſhould be alſo Pure. Yet I ſay ſo much was God pleaſed with the Heroical Vertue of *David*, ſo much was he a Man after his own heart, that he ordained, that that great Perſon, the Second Perſon in the Trinity, ſhould be reckon'd to him as his Iſſue; that he that was indeed his Lord, as our Saviour alſo alledges as a ſtrange Event, ſhould notwithſtanding become his Son! he will'd that the Son of his own Spirit, ſhould be eſteemed the Son of his ſervant! So true is that which God ſpake to *Eli* of old, and ſo exemplary a doctrine to all poſterity, *Honorantes me honorabo, thoſe that honour me I will honour*: Ye ſee what is done to him