whom God honoureth, the very Saviour of the World counts it a piece of Nobility and Gentry, as I may ſo ſpeak, to derive his Pedigree from *David*. The ſecond Particular I obſerved was,

The purpoſe of *Chriſts* coming, to ſhew himſelf the *King* of *Iſrael*.

Thrice a year for three years together, as the cuſtome was for all *Iſrael*, Chriſt had gon up to *Jeruſalem* the chief City of the *Jewes*, and yet did never make any Overture, never ſhewed any Semblance, as if he had been King of the *Jewes*, before this laſt time of his entry. Nay hitherto he uſed all means to conceal his Title and Pretence, rather than to declare it. When they would have made him a King, he conveighed himſelf inviſibly out of the preſſe, and did a Miracle, to avoid an Advancement. How comes he therefore now voluntarily to aſſume, what before he ſo ſollicitouſly refuſed? How comes he to do a Miracle, that he might appear a King, when he formerly did a Miracle not to appear one? Affects to have a Mounture whereon to ride; charms the owners Spirit that ſhould ſurrender it, hearing the Lord had need of it; inſpires the Multitude to proclaim, what he forbad his Diſciples to whiſper; takes the whole ſtate of it upon him,

affirms