when he was to ſuffer as a Criminal? as if he would preſent himſelf to the Executioner, after the manner the Sacrifices of old were brought to the Prieſts, with Garlands and gilded Horns. as *Salvian* ſays, *Ornatur ad pœnam, coronatur ad ſupplicium*, he was inveſted in royal Robes to be Crucified, he was made a King to ſuffer Death. This Hour, in the Worlds judgment, ſo Incongruous to accept a Crown, was yet the Seaſon that he made choice of; and he refuſed all Advancement, till he was upon the point to be lifted-up on the Croſſe. But as God ſays in the Prophet, *My thoughts are not your thoughts, neither are your waies my waies.* So we may ſay of Chriſts Times and Seaſons, that they ſuited and accorded not with thoſe of men, but he had an Hour and Opportunity peculiar and particular for his Actions which differ'd from the Vulgar apprehenſion. When his Mother prompted him to turne the Water into Wine, *My hour, ſays he, is not yet come.* Again when his brethren mov'd him formerly to go up to *Jeruſalem*, ſaith he, *Your time is alwayes, but my time is not alwayes.* And the like thing may be ſaid of his Non-acceptance of the Kingdom when the people offer'd it, His Hour for that purpoſe was not yet come, He had not fully yet Preach'd the Goſpel

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