Even over all the Nations of the Earth; are to be interpreted literally, if due regard be had to the time of their fulfilling. Neither did Chriſt, when his Diſciples ask'd him of his Temporal Kingdom, wholly diſclaim it, but checkt their curious Inquiry after it. *'Tis not for you*, ſayes he, *to know the Times and Seaſons, which the Father has kept in his own Power.* Therefore, *diſtingue tempora*, diſtinguiſh but the Times, and the ſame thing which at one time is falſe, at another may be true. Chriſt at this Time, when he enter'd into *Jeruſalem*, had no Temporal Kingdom: but after he aſcended into Heaven, he had one Viſible and Glorious, even unto the eyes of men. And though he profeſſes in the Dayes of his Humiliation, that he came not to be miniſter'd unto, but to miniſter; yet after his Exaltation, he claims the Miniſtration of all men, even of the greateſt Princes: and that is fulfilled which the Prophet ſayes, *All Nations ſhall do him ſervice.* Sayes our Lord after his Reſurrection, *All power is given to me both in Heaven and Earth.* He had this power originally before, but then he firſt executed it in the Capacity of God and Man, in the Capacity of the Son of *David*, and the prophecy'd King of *Iſrael.*

And