ſign to promote the benefit of the whole Body, this Society is then united as it ought to be.

This cannot be better illuſtrated, than by the ſimilitude St. *Paul* uſeth, in compareing the Church of Chriſt to an humane body. For what he there affirms of the *chriſtian* Body, is true of all *civil* Bodies or Societies of Men likewiſe. *As the body is one, and hath many members, and all the members of that one body, being many, are one body;* 1 *Cor.* xii. 12, &c. *ſo alſo is* every civil Society amongſt men. *If the foot ſhall ſay, Becauſe I am not the hand, I am not of the body: Is it therefore not of the body?* And ſo of all the other members reſpectively. *But now,* ſaith he, *hath God ſet the members every one of them in the body, as it hath pleaſed him. And if they were all one member, where were the body? But now are they many members; yet but one body. And the eye cannot ſay to the hand, I have no need of thee; nor the head to the feet, I have no need of you.* And he preſently after adds the deſign of theſe members being thus or-