thoughts and opinions being as many as thoſe of their faces and their conſtitutions. 'Tis true, that the more particulars there are, in which the members of any body do agree, the ſtricter and firmer muſt be their union; and had men remain'd uncorrupted and innocent, there would have been no differences of any moment amongſt them. Diviſion is the conſequence of Error, or ſomething worſe. Had we perſiſted in our integrity, our underſtanding and our reaſon would, by God's aſſiſtance, have conſtantly directed us to the aiming at the ſame ends, and would have ſuggeſted to us the proper means of attaining them. But even now in this degenerate ſtate, it is not every difference in opinion, that preſently renders us uncapable of ſociety. Even in matters of Religion, wherein our differences are apt to make us more warm and zealous, men may yet, if they are but honeſt and wiſe in the main, that is, if they are in earneſt religious, and not in pretence only, and if they place the ſtreſs of their religion in that which is fundamental and eſſential to it, then I ſay men may differ in many points from each other, and