incite and move you, in View of thoſe ſad Calamities which others have now lately ſuffered in neighbouring Countries, and which we have great Reaſon to dread, or that we *ſhall likewiſe periſh*, as they have, *except we repent*, and ſo avert God's Anger. Firſt then, as to the Sins of our own Nation; they are, 'tis to be fear'd, both as many and as great, not only as thoſe of *Marſeilles* and its Confines, *&c.* but even as thoſe of *Sodom* and *Gomorrah*, for which thoſe Cities *periſhed*; ſo that the Cry of them has undoubtedly reach'd up to Heaven, and call'd for Vengeance down upon our Heads. This is ſo viſible, ſo perceivable, to all our Eyes and Conſciences, as not to need a curious Search, or long Enquiry, after it. Great Numbers among us are now ſo impiouſly bold as to *deny the Lord who bought them*; nay, and the very *Lord* who made them: And as thus too many have *made Shipwreck of the Faith*, ſo *have they of a good Conſcience* too. In the moſt populous Parts of this Kingdom, from which others take the Mode, Vice in all its various Shapes rides triumphant, and meets with general Applauſe; while Virtue, with a dejected Air, ſtands diſcountenanced, diſcouraged, and has none to take her Part. Now, *what open Violence and Strife*