Mercy minds us of them, though not as yet by immediate Inflictions upon our ſelves, but in bidding us take Warning from what he has now lately done to others, at ſome Diſtance from us; in that the Plague, and its Attendant, Famine, have, in a cruel Manner, raged, and ſwept away vaſt Numbers of them. But do you think thoſe *Foreigners* to have been Sinners above all other People, becauſe they ſuffered ſuch Things? And do you fancy that your greater Merit will skreen and ſave you from the like? *I tell you, nay:* for the ſame Sword, which God drew at *them*, is ſtill unſheathed, and hangs over your own Heads; and therefore as your Sins are as many and great as theirs, who have already ſuffered by it, there is juſt Reaſon to denounce, that *except ye repent, ye ſhall all likewiſe periſh.* Which minds me, Secondly, To ſhew yet farther the abſolute Neceſſity there is of *Humiliation* and *Repentance*, in Order to appeaſe God's Anger, and avert his Judgments.

2. Now this is what the Text declares without Reſerve, ſaying as to other Nations round about, by the Mouth of him who cannot lie, that *except* they *repent, they ſhall all likewiſe periſh.* And, therefore, as we would *be accounted worthy to eſcape all thoſe Things which ſhall* otherwiſe