wiſe *come to paſs*, it is our indiſpenſable Duty *to turn from our Sins to* God, and then to *bring forth Fruits meet for Repentance.*

God, who made us, has an undoubted Right to govern us; and as accordingly in Fact he governs us, it is by ſuch Laws as are ſuitable to our Nature; as therefore he made us *rational* and *religious* Creatures, endued us with a Power to diſcern between Good and Evil, and with Liberty to chuſe the one, and to refuſe the other, he has withall *injoin'd* us to *do good, and to eſchew evil*; and, accordingly, ſo far as we break this Injunction, we declare our ſelves to be his Enemies, as having violated his Laws; whereupon his *Juſtice* prompts, nay, even binds him, to vindicate his Honour, and, therefore, to declare and ſhew his Enmity at *us*. But what are we in the Hands of *him*, who, as he is Almighty, can either annihilate and deſtroy us, by a ſingle Nod, or can command the whole Creation, Heaven, Earth, Sea, and Air, and whatever in them is, to fight his Battles, and effect our Ruin. And, moreover, as he ſtands in Point of *Honour bound*, ſo does he often execute this, where and how he pleaſes, in this preſent World. I ſay, as he ſtands in Point of *Honour bound*, in that by ſinning againſt our God, we

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