cut off here, or ſentenced to Eternal Miſery. This latter comes of courſe to thoſe, who die in Impenitence, and the former ſometimes happens, not to particular Perſons only, but to whole Nations and Kingdoms; eſpecially when their Sins having become epidemical and common, God, beſides what he will inflict upon them hereafter, does here viſit them with Judgments all at once, as they ſtand join'd together in *Civil Bodies*; ſo that they are ſeen to periſh in one common Ruin. Beſides what we have heard and ſeen, and what our Fathers have told us, not only Threatnings, but Inſtances of this, in Fact, may be read at large both in the Sacred Writings, and in other Hiſtories of Times and Places, when and where although *God's Grace*, and Goodneſs, had *abounded*, yet *Sin the more abounded*. On which Account the ancient Prophets thunder'd out Vengeance upon the diſobedient, and Evil-doers, *lifting up their Voices like Trumpets, to ſhew* Iſrael *their Tranſgreſſions, and the Houſe of* Jacob *their Sins*: That under the Diſeaſes of their Souls, the Cauſes of them being laid open, they might then take the proper Method to remove them; that is, in applying to themſelves the wholeſome Medicine of *Repentance*; whereby their *wounded Spirits* being healed,