healed, now they might not *die in their Sins*, and *Iniquity might not be their Ruin.* To prevent which alſo, *Moſes* warned *Iſrael*, in the Name of God, ſaying, *If ye ſhall deſpiſe my Statutes, or if your Soul abhor my Judgments, ſo that ye will not do all my Commandments, but that ye break my Covenant: I alſo will do this unto you, I will even appoint over,* or upon, *you, Terror, Conſumption, and the burning Ague. And if ye will not be reformed by theſe Things, but will walk contrary unto me, then will I alſo walk contrary unto you, and will puniſh you yet ſeven Times more for your Sins; and I will bring a Sword upon you, that ſhall avenge the Quarrel of my Covenant; and when ye are gathered together in your Cities, I will ſend the Peſtilence among you, and I will bring the Land into Deſolation.* [Lev. xxvi. 15, 16, 23, 24, 25, 32.] *I my ſelf will fight againſt you,* ſaid God, by another Prophet, *with an out-ſtretched Hand, and with a ſtrong Arm, and in Fury, and in great Wrath; and I will ſmite the Inhabitants of the City, both Man and Beaſt; they ſhall die of a great Peſtilence.* [Jer. xxi. 5, 6.] The Reaſon given for it was, he will *remember their Iniquity, and will viſit their Sins; therefore he will conſume them by the Sword, and by Famine, and by Peſtilence.* [Jer. xiv. 10, 12.] So that, ſaid another