another in the like Caſe, *the Land ſhall mourn, when the Foundation of it ſhall be ſmitten with the Plague and Puniſhment, that God ſhall bring upon it,* [2 Eſdr. xv. 12.] *When the dead ſhall be caſt out as Dung, and there ſhall be no Man to comfort them: for the Earth ſhall be waſted, and the Cities ſhall be caſt down; there ſhall be no Man left to till the Earth, and to ſow it; the Trees ſhall give Fruits, and who ſhall gather them? The Grapes ſhall ripen, and who ſhall tread them? For all Places ſhall be deſolate of Men* [Chap. xvi. 23, &c.] Wherefore ſaid he again, *Hear now theſe Things and underſtand them, ye Servants of the Lord: behold, Famine and Plague, Tribulation and Anguiſh, are ſent as Scourges for Amendment.* Therefore let the denouncing of them work this upon you, and ſo either prevent, or remove them. For, *behold, God himſelf is the Judge, fear him; leave off from your Sins, and forget your Iniquities, to meddle no more with them for ever; ſo ſhall God lead you forth, and deliver you from all Trouble,* [ibid. v. 35, 19, 67.] Agreeable to which is this of *Iſaiah, Let the wicked forſake his Way, and the unrighteous Man his Thoughts; and let him return unto the Lord, and he will have Mercy upon him; and to our God, for he will abundantly pardon,* [Iſa. lv. 7.] To which Purpoſe God alſo ſpoke by the Mouth of *Jeremiah,* touching a whole Community, or People:

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