At what Inſtant I ſhall ſpeak, concerning a Nation, and concerning a Kingdom, to pluck up, and to pull down, and to deſtroy it: If that Nation, againſt whom I have pronounced, turn from their Evil, I will then repent of the Evil that I thought to do unto them, [Jer. xviii. 7, 8.] Therefore ſaid he again by the ſame Prophet, *why will ye die by the Sword, by the Famine, and by the Peſtilence*: Implying it to be mainly in their own Power either to prevent, or to avoid it? Agreeable to which is this of *Ezekiel*, *Repent and turn your ſelves, O Houſe of* Iſrael, *from all your Tranſgreſſions, ſo Iniquity ſhall not be your Ruin; make you a new Heart, and a new Spirit; for why will ye die, O Houſe of* Iſrael. *For I have no Pleaſure in the Death of him that dieth, ſaith the Lord God: Wherefore turn your ſelves, and live ye.* [Ezek. xviii. 30, &c.] Thus far we learn from the *ancient* Diſpenſation, what great Neceſſity there is of Humiliation and Repentance, in Order to appeaſe God's Anger, and avert his Judgments. And now, if we caſt our Eyes farther on the *new*, we ſhall find this to be all made up of *Repentance towards God*, and *Faith in our Lord Jeſus Chriſt*. That we may *flee from, and eſcape the Wrath to come*; *God* here *commands all Men every where to repent*, and our Bleſſed Saviour may be ſuppoſed to ſpeak, as in the Text, to all and every