

(John Locke)

A N
E S S A Y

CONCERNING

Humane Understanding.

In Four BOOKS.

Quam bellum est velle confiteri potius nescire quod nescias, quam ista effutientem nauseare, atque ipsum sibi displicere ! Cic. de Natur. Deor. l. 1.



L O N D O N:
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