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THE
PREFACE.

WHat I here make Publick has, after a long and scrupulous Inquiry, seem'd to me evidently true, and not unuseful to be known, particularly to those who are tainted with Scepticism, or want a Demonstration of the Existence and Immateriality of God, or the Natural Immortality of the Soul. Whether it be so or no, I am content the Reader shou'd impartially Examine. Since I do not think my self any farther concern'd for the Success of what I have Written, than as it is agreeable to Truth. But to the end This may not suffer, I make it my Request that the Reader suspend his Judgment, till he has once, at least, read the whole through with that degree of Attention and Thought which the subject Matter shall seem to deserve. For as there are some Passages that, taken by themselves,

