

of Natural Religion. 11

positions, are confirm'd by other *Methods*, which have other Foundations; and they are too well supported, to allow of any Hesitation, in those that are thoroughly acquainted with this Science. Instances are needless, since whoever does understand these things, need not be told this.

§ VII. But that *Infiniteness*, involves no Contradiction in its Import or Signification, is evident from the necessity of allowing both *Extension* and *Duration* to be boundless, and Quantity to be infinitely Divisible; for, 1. That the *Extension*, of the Universe is boundless, is evident from hence, that wherever we stop, there must be still further *Extension*; for every Limit is the termination of two Distances in the same right Line, one going forward, the other backward, from the Limiting Point, and wherever our Imagination may place the *Limits* of the *Extension*, of the Universe, yet a little further Reflection, will convince us, there must be *Extension* beyond these *Limits*, for in *Extension*, the end of one Part of it