

*finite Knowledge, or infinite Wisdom, unlimited Extension, and endless Duration, are intelligible Properties of things, but Infinity is a vague and undetermin'd Notion, till its Import is determin'd by the Addition of a proper Subject; some Persons have thought that Infiniteness was a contradictory Term, because they could not comprehend its Extent, or paint an Image thereof upon their Imaginations; others have thought, that nothing could be capable of having Infinity ascribed to it, but immediately it must belong to the first Being, and so could not belong to a Creature, because whatever was infinite in any one Property, they thought must necessarily be so in several others, which destroyed the Nature of a created Being. The falsity of the first, I have shewn in the two former Sections, and tho' I am of Opinion, that there is no Creature, endowed with any Quality, infinite in Degree; yet certain it is, that there is no absurdity, that there should be such, since there may be infinites of several Kinds, which may have*

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