

Principles of that ingenious Essay, taken together, will give us a sure Foundation for Morality, Reveal'd Religion, and a future Life, which he does not find that they do; What his Reasons, or rather Difficulties (as he terms them) are, is my design to consider, and endeavour to satisfy. In his second Remarks, he mentions an Answer of Mr. *Lock's*, which I have not Read, but suppose, by what he quotes out of it, that it was rather design'd to shew the weakness of his Objections, than to give a full Answer to them, Mr. *Lock*, perhaps, thinking it sufficient to shew they required none; but I find they are still of weight with the Remarker, his Second and Third Remarks, being only Enlargments upon the same Heads.

I shall therefore Examine them in their Order, taking on each Head the Substance of what I find relating to it in all the three Remarks, that the Answer lying together, may be the more clear, and the better Consider'd, which, I hope; will be done by the Remarker without Prejudice, as it was Writ, with a design to satisfy him, and in a sincere Love of Truth, to do Justice to a Book which, I think, removes the Obstacles to it, and shews the Method of attaining it clearer and more effectually, and is Writ in an exacter Method than any before, to vindicate it from a Defect in the foundation of Certainty, in those things

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