ſame that now ſubſiſts and operates without Intermiſſion. So that the Powers whereby we our ſelves act, have no other *Cauſe* than his Power and Will. And if this delegated Power is a *Truſt* given us, which we ought to manage to ſuch Advantage, as may beſt redound to *his* Honour and Glory, we ſhall hardly anſwer the employing theſe Powers on criminal Occaſions. It being certain, they never were beſtowed for ſuch Purpoſes. We are Veſſels *conſecrated* and ſpecially appropriated to the Service of our Maker; and if what we term *Sacrilege* may properly be ſo called in reſpect of Things ſet aſide for *his* Service and put to Profane Uſes, it will with much greater Reaſon be charged againſt *Us*, who are of his Divine Extraction and particular Appointment.

My next Enquiry is to make ſome Diſcoveries of him in relation to the Powers of his *Mind*. And if his own Conſcience will be allowed to be a Witneſs againſt him in any Caſe, we have a very full and convincing Evidence of his Impotence and Weakneſs in this reſpect likewiſe. When every Man's Conſcience tells him, that *Man* came not into this World by Vertue of any Power inherent in himſelf; that he has not the Command of any one Faculty of his *Soul*; 1. For as to his *Memory* the firſt Faculty, he remembers what he cannot help, and what he would call to mind that he cannot recollect; even thoſe things which we have learnt and thoſe things which we have ſeen, tho' uſeful to us in the common Courſe