ſhalt thou come, and no farther, and here ſhall thy proud Waves be ſtayed. From what has been urged it will be obſerved, that we have nothing but the Imperfections of our Body and Mind to boaſt of, for as to the Perfections of both or either of them they are neither in our Command nor Power. This, is the proper Glaſs, wherein *Man* ought to ſurvey and admire himſelf. This, is that will give him that true Spirit of Meekneſs and Acknowledgement, required of him, ſo neceſſary a Preparative for his Exaltation in another World. If then we would think of our ſelves as we ought to think, we muſt conſider our ſelves theſe weak and impotent Creatures the moſt neceſſitous and moſt compaſſionate Objects of Divine Mercy and Government; unable even to perform the neceſſary Offices and Duties of Life, without the Permiſſion and Aſſiſtance of that *Divine* Perſon that firſt created us, and does think it fit in his Wiſdom and Goodneſs ſtill to preſerve us; we muſt conſider, I ſay, that we breathe, that we are fed, that we are cloathed through his Bounty and Goodneſs only.

Arguments, taken from the Weakneſs and Imbecillity of human Nature in general, were proper *Mediums* to convince not only the *Jews*, but every vain preſumptuous Man of his Debt and Obligation to *Providence*; and if to this Evidence, we add that other Conviction from miraculous Actions and Deliverances, this Confeſſion will be extorted from us, that *Providence* did actually take care of, and govern the