and use of those natural means, yet it is evident that their glorious and manifold Deliverances can never be judged as the effects of natural Causes, nor reducible to the known Laws of Matter and Motion. The mighty Armies that were discomfited without the least Action on the side of the *Jews* or the appearance of any Success; the strong Towns that were besieged, whose Walls were levelled by the bare noise of Trumpets; the wonderful Conveyance of a murmuring Nation through a deep Sea, whose Waves that naturally ought to have hurried on their Destruction, were Walls and Guards on each side of them; the opening of hard Rocks for their sustenance, and the drying up mighty Rivers for the convenience of their March; above all, their Heavenly Food in a desolate Wilderness, continued to them by the immediate Finger of God for the Space of forty Years, subject to Corruption every Day in the Week, except the Sabbath; all these, I say, with their deliverance from being poysoned by gazing on a Brazen Serpent, are such signal Instances of God's saving hand over that People, that the Prophet had more than ordinary reason to be convinced that Providence did actually take care of and govern the World, particularly the *Jewish* Nation.

These were just Motives to inspire the Prophet's Soul with the deepest Acknowledgments to the *Almighty Deliverer*, and to instill the same into the Minds of the Inhabitants of *Jerusalem* with the utmost Zeal and Vehemence he was capable