capable of. Part of these Motives, I mean those drawn from the Imperfections and Insufficiency of Human Nature, affect us, equally with the rest of Mankind; the special Obligations we are under, which was what I proposed in the second place to consider, cannot be better represented to us than in the glorious Blessing and Deliverance vouchsafed to us as on this *Day*; *when* an end was put to the most violent and most tyrannical Usurpation that a *free-born* People ever groaned under; *when* the Rage of Monsters and of brutish Men, instead of being chastised, was to be buried in Oblivion: *When* the Cries of Widows and Orphans were turned into the Voice of *Joy* and *Melody*; *when* Hypocrisie became no longer insolent, and Cruelty no longer an Establish'd Government; *when* Honour was returned to its Fountain, and Justice to its Channel; *when* Confusion and Despair were expelled our Habitations, and Loyalty and Order admitted in their room. This is the proper Description of the Day, wherein *Monarchy* and *Regal* Government, attended by *Property* and antient *Liberty*, were restored to these Nations. But what *Loyalist*, what *Statesman* could assure us of this Blessing before we felt it? To what *Arm* of Flesh could the Nation ascribe the healing of their bleeding Wounds, and the return of their Obedience to a forgiving *Sovereign?* By whose working was the malicious Perverseness of a rebellious People turned to Resignation and Meekness? To whose Counsel was it owing, that an *Exiled*

King,