Wise, would not wish to have such a Temptation to *Evil* laid in their way: *All*, who are *Good*, would even oppose and prevent such a dangerous Piece of *Servile Subjection*: and *All*, who are *Bad* enough to wish for it, deserve for that very Reason to have the *Terror* of the *Contrary* before their Eyes; that so, what They will not refrain from for *Conscience*, yet for *Wrath's Sake* may be avoided. Let *that* Lesson, therefore, of *Good*, remain untouch'd, which under an *Administration*, by which the *Liberties* and *Laws* of the *Country* are preserv'd unviolated, can do no hurt; and under *One*, which assumes the Power of acting *without* or *against* Law, is of Absolute Necessity to prevent *Public Ruine*.

THERE is the less Occasion for *Argument* upon *this Head*, because the