the *Beſt* of *Thoſe Hiſtorians*, and Other Writers, who have ſhewn the greateſt Warmth againſt what followed, yet have been far from condemning thoſe *Beginnings* of Zeal for the *Public*, which tended in their natural Conſequences to the laſting Good of the *King* and the *Whole Body*; and could not have been diverted from attaining that End, but by the Unreaſonableneſs and private Views of ſuch on each Side, as had nothing leſs at Heart than either the *Greatneſs* of their *King*, or the *Good* of their *Country*: Two Things, which in our Conſtitution are ſo happily *join'd together*, that They can never *be put aſunder*.

And what is ſtill a Greater Conſolation, is, that, tho' ſuch *Leſſons* of *Subjection* may have been taught by Perſons of Leiſure, little vers'd in the Affairs of humane Life, yet