

of *a, c* or *d*. And so of the rest: This is that which I call *Congruity* and *Incongruity*.

Now as we find that musical strings will be moved by Unisons and Eighths, and other harmonious chords, though not in the same degree; so do I suppose that *the particles of matter* will be moved principally by such motions as are Unisons, as I may call them, or of equal Velocity with their motions, and by other harmonious motions in a less degree.

I do further suppose, A subtil matter that incompasseth and pervades all other bodies, which is the *Menstruum* in which they swim which maintains and continues all such bodies in their motion, and which is the medium that conveys all Homogenous or Harmonical motions from body to body.

Further I suppose, that all such particles of matter as are of a like nature, when not separated by others of a differing nature will remain together, and strengthen the common Vibration of them all against the differing Vibrations of the ambient bodies.

According to this Notion I suppose the whole Universe and all the particles thereof to be in a continued motion, and every one to take its share of space or room in the same, according to the bulk of its body, or according to the particular power it hath to receive, and continue this or that peculiar motion.

Two or more of these particles joyned immediately together, and coalescing into one become of another nature, and receptive of another degree of motion and Vibration, and make a compounded particle differing in nature from each of the other particles.

All bulky and sensible bodies whatsoever I suppose to be made up or composed of such particles which have their peculiar and appropriate motions which are kept together by the differing or dissonant Vibrations of the ambient bodies or fluid.

C

According

