dation of all the *Arguments* or *Perſwaſives* that may be drawn againſt the *Preſent Rebellion*, I ſhall be *very Careful* not to *Impoſe* my *Own Meaning* upon the *Prophet's* Words: but will *Faithfully Repreſent him*, as *He* hath *Interpreted himſelf*; or, as *He Refers* to the *more Ancient Commands of God*.

In this Chapter, and in the 31ſt Verſe of the Next, the Prophet tells us, that to *Pretend God's Authority* without *His Commiſſion or Leave*, and to *make the People to Truſt in a Lie*, is Teaching Rebellion againſt the Lord; and in *Deut.* xiii. 5. to which the Prophet Refers, to *Turn a People away from the Lord their God, and to Thruſt them out of the way which the Lord their God Commanded them*, is a more *Heinous* and *Aggravated* Degree of the *Same Crime*. I ſhall, therefore, *Confine my ſelf* to theſe Two *Safe Interpretations* of the *Prophet's Meaning*: And from both of them, as they relate to the *Context* firſt, and then to our *Preſent Times* (without *Straining* the *Word of God*, but *humbly Reſolving* to be *Directed by it*) we may *Collect* Thus much.

1. That to raiſe *Undue Ferments* among the *People*, tho' it be in the *Cauſe* of *the Church* and the *Eſtabliſh'd Religion*, is, in the Prophet's *Principal Meaning*, to *Teach Rebellion againſt the Lord*.

This I ſhould not *Dare* to *Affirm* in a *Congregation* of *Chriſtians*, *worſhipping God* in the *Eſtabliſh'd Way* of their *Fathers*; and who *Deſerv'd* not the *Bleſſing*, if they *Knew* not how to *Value it*; but that it is *Directly* laid down as the *Firſt Part* of *Hananiah's Crime*, for which ſo *Quick a Death* was *Denounc'd* againſt him.

Within two Full Years, ſays that *Unhappy Falſe* ver. 3.
Prophet in the *Solemn Name of God*, *will I bring into This Place all the Veſſels of the Lord's Houſe*, *that*