Prayers and *Tears* were, *Once*, the *Only*, and why are they not *now*, the *Beſt Weapons* of the *Church*? *Prayers*, to *Implore* the *Divine Protection*; and *Tears*, to *Deplore* thoſe *Heats* and *Miſcarriages*, which *Run* it into *Danger*. *Thus far*, let Every Man be as *much a Champion* as he is *Able*! *This Way*, we cannot be too *Zealouſly affected* for
Jer. 27. 18. our *Holy Suffering Mother*! *If they be Prophets, and if the word of the Lord be with them, let them make Interceſſion to the Lord of Hoſts*, was *Jeremiah*'s Preſcription; Nay, let Them be as *Active* in *Planting* the *Principles*, in *Defending* the *Doctrines*, in *Recommending* the *Worſhip* of a *Church*, *Reform'd* to the *Standard* of the *Pureſt Times*, as Can be *Conſiſtent* with *Charity*, That *Bond of Perfectneſs*! *Be-*
Col. 3. 14. *yond This*, we are not *Lead* by the *Temper* of *Chriſtianity*, but *Driven* by a *Spirit* which we Ought to Correct! For This ſhould be laid down by *All*, as the *Great* and *Only Secret*, of *Keeping together* the
Pſal. 55. 14. *Flock of Chriſt*, that, to *Take Sweet Counſel together* is the Way to *Walk in the Houſe of* God as Friends.

2. Another way, according to the Prophet's Interpretation, of *Teaching Rebellion againſt the Lord*, is to Set up a *Title* to the *Crown*, againſt the *King* in *Actual Poſſeſſion*; and, by making *God* the *Patron* of ſuch *Wild Deſigns*, to Turn *Faith* into *Faction*, and *Religion* into *Rebellion*.

This again, *Directly*, was *Hananiah's Crime*: and this, by a *Conſequence* much more *Plainly Appearing*, may be *Charg'd* upon the *Rebellious Spirits* of *our Times*.

ver. 4. *I will bring again to This Place Jeconiah, the Son of Jehoiakim, King of Judah*, with all *the Captives of Judah that went into Babylon, ſaith the Lord.*

This was the Other Part of *Hananiah's Falſe Prophecy*; and when was it *Dated? In the Fourth Year of the Reign of Zedekiah King of Judah.* Who

was