was *Zedekiah*? He was *Younger Brother* to *Jehoiakim* the *Father* of this *Jeconiah*; and his Name before he was Placed in the *Throne of Judah* by *Nebuchadnezzar King* of *Babylon*, was *Mattaniah*. The *Throne of Judah* then was *Full*; and *Jeconiah*, or *Jehoiachin*, or *Coniah*, for he had all these Names in *Scripture*, was put *by* his *Right*: and how *Grateful* his *Restauration* would have been to *Spirits*, *Adhering* to *him* thro' *Fellow-Sufferings*, and *Disgusted* with *Zedekiah* as the *Creature* of their *Conqueror*, this False Prophet *well knew*; for He *Calculated* his Prophecy to *Their Good-liking*, without any *Regard* to the *God* of *Truth*, in whose *Name* he had *Spoken*! 1 Chron. 3. 15. 2 Kings 24. 17.

And yet it is *very Remarkable*, that *Jeremiah* said not *Amen* to *This Part* of *Hananiah*'s Prophecy. *The Lord Perform thy words which thou hast Prophesied, to bring again the Vessels of the Lord's House, and all that is carried away Captive from Babylon to This Place*; so far the *Prophet* made it his *Wish* that *Hananiah* had *Spoken Truth*; but concerning *Jeconiah* he was *Silent*; the *Throne* was *Fill'd* by One of the *Blood-Royal* of the *Tribe of Judah*; and the Prophet *Imply'd* it to be *Rebellion* to Dispute *His Title*, or to *Think* of the *Restauration of Jeconiah*. ver. 6

Would to God, that All *Rebellious Thoughts* might for ever die in *English Hearts*, from the *Just Conviction* arising from a Parallel which *holds only* in *One Appearance*; in the Preference of a *Remote*, before a *Nearer Title* to the *Crown*! But we have, Over and above, many Arguments to *Fortifie* our *Allegiance to the Possessor*, which the *Jews could not have*; nor is there One Argument to be urg'd for the *Pretender* of *our Times*, which the *Jews* might *Fairly Plead* in Favour of *Their Jeconiah*.

For