Which brings on the moſt *Prevailing Conſideration* of All to which the Prophet refers us; and that is, Deut. 13: 1, 2, 3, 4, 5.

3. That to *Promote* an *Alteration* in *Government* which may *Introduce* an Alteration in Our *Religion* too, is the moſt *Impious* and *Daring Courſe* of *Teaching Rebellion againſt the Lord.*

How widely we Differ from the *Church* of *Rome* in *Fundamentals* of *Faith* and *Worſhip*; how *Religiouſly* we Ought to *Adore* the *Lord Our God*, for *Redeeming us out of That Houſe of Spiritual Bondage*, we have *Monuments* enow to put us in *Everlaſting Remembrance!* Now, ſhould a *Falſe Prophet*, or a *Filthy Dreamer*, make uſe of the Preſent *Unhappy Criſis*, and ſay; "*This is Your Time to ſhake* "*off the Government of a Prince who hath no Right* "*to Reign over you, and to return to the Duty You* "*Owe to Your Long Baniſh'd Sovereign. Obſerve,* "*how Providence works in Your Jeconiah's Favour;* "*and makes uſe of the Diſtemperatures of Zedechiah's* "*Adminiſtration, to bring back the Land to its For-* "*gotten Allegiance;*" Such Speeches may Deceive *Unwary Souls* who cannot *look* into *Things*: And the very *Sounds* of *Juſtice*, and *Right*, and *Duty*, may *betray* them, firſt, into *Unſteadfaſtneſs*, and then *Poiſon* them into *Rebellion.* But, if They, who cannot Enter into the *Deciſion* of *Imperial Titles*, would *Arm* themſelves with This *Sure Defence* againſt *All Seduction*, that a *Popiſh Prince* cannot Govern *a Proteſtant People*, without Endeavouring to *Draw* them from an *Higher Allegiance* than what is *Due* to *Man*; They would ſoon Diſdain to be *Amus'd* with what they did not *Underſtand*; and neither lay their *Faith* to *God*, nor their *Duty* to *His Vice-gerent*, at the *Mercy* of Thoſe who *lie in wait to Deceive.*